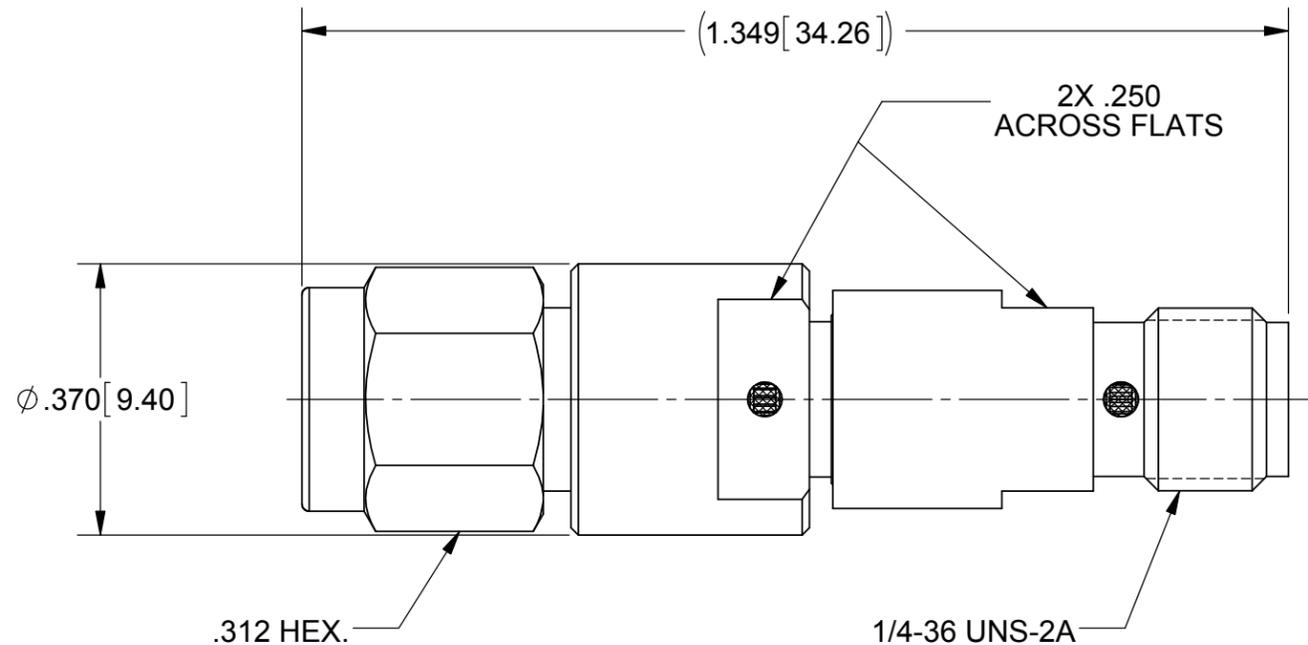
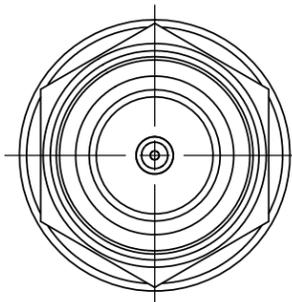
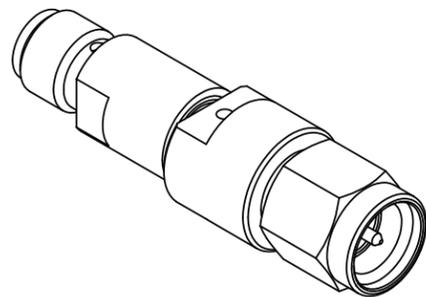


PRODUCT DATA DRAWING

| REVISION HISTORY | | | |
|------------------|-------------|-------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| E | DCN 41727 | 10/15 | DAL |
| | | | |



MATERIAL:

- BODY & COUPLING NUT: STAINLESS STEEL PER AMS-5640, ALLOY UNS S30300, TYPE 1
- LOCK RING & CONTACTS: BERYLLIUM COPPER PER ASTM B196, ALLOY No. UNS C17300, TD04
- SLEEVE: BRASS PER ASTM B16, ALLOY UNS No. C36000
- BELLOWS SPRING: ELECTRO DEPOSITED NICKEL: GOLD PLATED
- INSULATORS: PTFE PER ASTM D1710, TYPE I, GRADE 1, CLASS B
- GASKET: SILICONE RUBBER PER A-A-59588, CLASS 2B, GRADE 50/60
- RESISTOR ELEMENT: ALUMINA SUBSTRATE WITH NICHROME RESISTOR

FINISH:

- BODY & COUPLING NUT: PASSIVATED PER AMS-2700
- CONTACTS & SLEEVE: GOLD PER ASTM B488, TYPE II, CODE C, CLASS 1.52, OVER NICKEL PER AMS-QQ-N-290, CLASS 1, .00005" MIN.

PERFORMANCE:

- IMPEDANCE: 50 OHMS
- FREQ. RANGE: DC TO 18.0 GHz

NOTES:

- REPLACE "XX" IN PART NUMBER WITH DESIRED dB VALUE.

| | | | |
|---|--|--|---|
| MATERIAL: SEE NOTES | DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL: ±1/64 ANGULAR: X° ±1'0" X'X' ±15' | UNLESS OTHERWISE SPECIFIED 1) ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) 2) ALL DIMENSIONS ARE AFTER PLATING. 3) BREAK CORNERS & EDGES .005 R. MAX. 4) CHAM. 1ST & LAST THREADS. 5) SURFACE ROUGHNESS 63-MIL-STD-10. 6) DIA. 'S ON COMMON CENTERS TO BE CONCENTRIC WITHIN .005 T.I.R. 7) REMOVE ALL BURRS | Amphenol 2400 Centrepark West Drive, Suite 100 West Palm Beach, FL 33409 TITLE: SMA PLUG TO JACK 21 dB ATTENUATOR DC TO 18 GHz |
| FINISH: SEE NOTES | DECIMAL: X ±.030 .XX ±.010 .XXX ±.005 | INTERPRET DIMENSIONS AND TOLERANCES PER ASME Y14.5M - 1994 | |
| SURFACE AREA: N/A | THIRD ANGLE PROJECTION | DRAWN: GPF 10/02/15 | SIZE: B CAGE CODE: 95077 DWG. NO: SF0930-6200-XX |
| PROPRIETARY THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SV MICROWAVE, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SV MICROWAVE, INC IS PROHIBITED. | | CHECKED: DAL 10/02/15 | SCALE: 4:1 |
| | | APPROVED: JM 03/18/96 | SHEET 1 OF 1 |